### **EDMONDS CITY COUNCIL EXTENDED AGENDA**

Please note that the Extended Agenda is a planning tool and subject to change.

A: Action C: Consent Agenda D: Discussion P: Presentation/Report PA: Potential Action PH: Public Hearing PC: Public Comment

| JUNE 9, 2015 - 7:00 p.m. Study Session                                       |             |            |           |
|--|-------------|------------|-----------|
|  | Special Mee | eting? yes | ☐ no ⊠    |
| ▶ Snohomish County Tourism Presentation                                      |             | P          | 20 Min.   |
| ▶ Presentation of the Traffic Impact Fee Annual Report                       |             | P          | 10 Min.   |
| ▶ Briefing on the 2016-2021 Six-Year Transportation Improvement              | nt Program  | P          | 10 Min.   |
| ▶ Presentation of final construction costs of the 2014 Drainage Improvements |             | P          | 10 Min.   |
| Project  |             |            |           |
| ▶ Presentation of a Professional Services Agreement with Murray, Smith &     |             | P          | 10 Min.   |
| Associates for the 2016-2017 Waterline Replacement Program                   |             |            |           |
| ▶ Acceptance of the Planning Board's Recommendation on the Proposed Tree     |             | P          | 10 Min.   |
| Code   |             |            |           |
| ▶ Discussion of the 2015-2019 Commute Trip Reduction Agreement               |             | D          | 10 Min.   |
| Total Time   |             | 1 Hr       | . 20 Min. |

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| JUNE 16, 2015 - 7:00 p.m. Business Meeting   |            |    |         |
|--|------------|----|---------|
| Special Meeting? yes 🗌 no 🖂  |            |    |         |
| ▶ Authorization to award contract for the 220 <sup>th</sup> St. SW Overlay Project |            | C  |         |
| ▶ Public Hearing on Proposed Comprehensive Plan Update                             |            | PH | 60 Min. |
|  | Total Time |    | 1 Hr.   |

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| JUNE 23, 2015 - 7:00 p.m. Study Session   |             |           |         |
|---|-------------|-----------|---------|
|   | Special Mee | ting? yes | ☐ no ⊠  |
| ▶ Proposed 2015 Comprehensive Plan Update   |             | P/D       | 70 Min. |
| ▶ Development Code and Critical Area Code Update  |             | P/D       | 30 Min. |
| ▶ Discussion regarding City Council Study Sessions                                      |             | D         | 30 Min. |
| ▶ Update on Hwy 99  |             | P         | 10 Min. |
| ▶ Presentation of the Construction Contract Award for the SW Edmonds –                  |             | P         | 10 Min. |
| 105th/106th Ave W Storm Improvements Project  |             |           |         |
| ▶ Presentation of final construction costs of the 2014 Watermain Replacement            |             | P         | 10 Min. |
| Project   |             |           |         |
| ▶ Presentation of final construction costs of the 3 <sup>rd</sup> Ave Curb Ramp Upgrade |             | P         | 10 Min. |
| project   |             |           |         |
| ▶ Presentation of a Professional Services Agreement with BHC for the 2016-              |             | P         | 10 Min. |
| 2017 Sanitary Sewer Replacement Projects  |             |           |         |
|   | Total Time  |           | 3 Hours |

✓ JUNE 30, 2015 (5<sup>th</sup> Tuesday) – The City Council generally does not meet on the 5th Tuesday.

# A: Action C: Consent Agenda D: Discussion P: Presentation/Report PA: Potential Action PH: Public Hearing PC: Public Comment

| JULY 7, 2015 - 7:00 p.m. Business Meeting                             |            |      |           |
|---|------------|------|-----------|
| Special Meeting? yes 🗌 no 🛭   |            |      | ☐ no ⊠    |
| ► Adoption of 2015 Comprehensive Plan Update A                        |            |      | 60 Min.   |
| ▶ Public Hearing on the 2016-2021 Six-Year Transportation Improvement |            | PH   | 30 Min.   |
| Program   |            |      |           |
| ▶ Planning Board Recommendation on Draft Tree Code                    |            | D    | 30 Min.   |
|   | Total Time | 2 Hr | . 00 Min. |

# A: Action C: Consent Agenda D: Discussion P: Presentation/Report PA: Potential Action PH: Public Hearing PC: Public Comment

| JULY 14, 2015 - 7:00 p.m. Study Session  |            |      |            |  |
|--|------------|------|------------|--|
|  |            |      | ☐ no ⊠     |  |
| ▶ Update on Draft Critical Areas Ordinance (CAO)                                   |            | P    | 40 Min.    |  |
| ▶ Discussion regarding a Historic Preservation District                            |            | D    | 30 Min.    |  |
| ▶ Presentation of the Construction Contract Award for the 238 <sup>th</sup> St. SW |            | P    | 10 Min.    |  |
| Walkway Project  |            |      |            |  |
| ▶ Presentation of contract for the 220 <sup>th</sup> St. SW Overlay Project        |            | P    | 10 Min.    |  |
| ▶ Discussion on Report for the SR-104 Corridor Study                               |            | D    | 30 Min.    |  |
|  | Total Time | 2 Hr | c. 00 Min. |  |

# A: Action C: Consent Agenda D: Discussion P: Presentation/Report PA: Potential Action PH: Public Hearing PC: Public Comment

| JULY 21, 2015 - 7:00 p.m. Business Meeting                              |            |       |         |
|---|------------|-------|---------|
| Special Meeting? yes ☐ no ☒   |            |       |         |
| ▶ Public Hearing on Critical Areas Ordinance (CAO) and Potential Action |            | PH/PA | 40 Min. |
| ▶ 2015 2 <sup>nd</sup> Quarter Budget Amendment                         |            | P/PA  | TBD     |
|   | Total Time |       | 40 Min. |

## A: Action C: Consent Agenda D: Discussion P: Presentation/Report PA: Potential Action PH: Public Hearing PC: Public Comment

| JULY 28, 2015 - 7:00 p.m. Study Session       |             |            |           |
|---|-------------|------------|-----------|
| - · · · · · · · · · · · · · · · · · · ·       | Special Mee | eting? yes | ☐ no ⊠    |
| ▶ Marina Beach Master Plan Approval           |             | C          |           |
| ▶ Arts Commission Annual Report               |             | P          | 20 Min.   |
| ▶ Salary Survey for Non-Represented Employees |             | D          | 45 Min.   |
| ▶ Salary Schedule for District Court Judge    |             | D          | 15 Min.   |
|   | Total Time  | 1 Hr       | . 20 Min. |

# A: Action C: Consent Agenda D: Discussion P: Presentation/Report PA: Potential Action PH: Public Hearing PC: Public Comment

| AUGUST 4, 2015 - 7:00 p.m. Business Meeting |             |            |        |
|---|-------------|------------|--------|
| · -   | Special Mee | eting? yes | ☐ no ⊠ |
| <b>•</b>                                    |             |            |        |
| <b>•</b>                                    |             |            |        |
|   | Total Time  |            |        |

A: Action C: Consent Agenda D: Discussion P: Presentation/Report PA: Potential Action PH: Public Hearing PC: Public Comment

| PH: Public Hearing PC: Public Comment   |                           |            |        |
|---|---------------------------|------------|--------|
| AUGUST 11, 2015 - 7:00 p.m. Study Session   |                           |            |        |
|   | Special Mee               | eting? yes | no 🛛   |
|   |                           |            |        |
|   | M-+-1 Mine o              |            |        |
|   | Total Time                |            |        |
| A: Action C: Consent Agenda D: Discussion P: Presentation/Report PH: Public Hearing PC: Public Comment                      | PA: Potential Ac          | etion      |        |
| AUGUST 18, 2015 - 7:00 p.m. Business Meeting  | Special Mee               | oting? ves | □ no ⊠ |
| •   | opeciai wice              | ling: yes  |        |
| ·   |                           |            |        |
|   | Total Time                |            |        |
| A: Action C: Consent Agenda D: Discussion P: Presentation/Report PH: Public Hearing PC: Public Comment                      | PA: Potential Ac          | etion      |        |
| AUGUST 25, 2015 - 7:00 p.m. Study Session   | Special Mee               | eting? yes | □ no ⊠ |
|   |                           |            |        |
| <u> </u>  |                           |            |        |
|   | Total Time                |            |        |
| A: Action C: Consent Agenda D: Discussion P: Presentation/Report PH: Public Hearing PC: Public Comment                      | PA: Potential Ac          | etion      |        |
| SEPTEMBER 1, 2015 - 7:00 p.m. Business Meetin   | n <b>g</b><br>Special Mee | eting? ves | □ no ⊠ |
| •   |                           |            |        |
|   |                           |            |        |
|   | Total Time                |            |        |
| A: Action C: Consent Agenda D: Discussion P: Presentation/Report PA: Potential Action PH: Public Hearing PC: Public Comment |                           |            |        |
| SEPTEMBER 8, 2015 - 7:00 p.m. Study Session   | Special Mee               | eting? yes | □ no ⊠ |
| <u> </u>  |                           |            |        |
| •   | ·                         |            |        |
|   | Total Time                |            |        |
| A: Action C: Consent Agenda D: Discussion P: Presentation/Report PA: Potential Action PH: Public Hearing PC: Public Comment |                           |            |        |
| SEPTEMBER 15, 2015 - 7:00 p.m. Business Meeting Special Meeting? yes  no  |                           |            |        |
| •   | Special Med               | ling. yes  |        |
|   |                           |            |        |

# A: Action C: Consent Agenda D: Discussion P: Presentation/Report PA: Potential Action PH: Public Hearing PC: Public Comment

| SEPTEMBER 22, 2015 - 7:00 p.m. Study Session |             |            |        |
|--|-------------|------------|--------|
|  | Special Mee | eting? yes | 🗌 no 🖂 |
| <b>•</b>                                     |             |            |        |
| <b>→</b>                                     |             |            |        |
|  | Total Time  |            |        |

# ✓ <u>SEPTEMBER 29, 2015 (5<sup>th</sup> Tuesday) - The City Council generally does not</u> meet on the 5th Tuesday.

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#### Reminders:

- Transportation Benefit District Regular Board Meetings to be scheduled the first Tuesday in February and the first Tuesday in August (per TBD Charter).
- Report scheduled annually in March from the Municipal Court Judge.
- Fire District 1 report to be scheduled annually prior to April 1 as part of a joint Council/Board meeting.
- Report to City Council scheduled annually in September from the Hearing Examiner.
- Report to City Council scheduled annually in October or November from Prosecutor, Public Defender, and City Attorney.
- Planning Board Update scheduled quarterly (4th Tuesday of March, June, September, and December.\* (\*The December date may need to be flexible due to holiday schedules).
- City Council Meetings are generally scheduled the <u>Monday</u> before the Tuesday Primary Election date, and also the <u>Monday</u> before the Tuesday General Election date.

#### **Interim Ordinances:**